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DECLARATION AND POWER OF ATTORNEY FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

> Declaration Submitted with Initial Filing

OR

Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| P | | | | | | |
|---|-------------------|---|--|--|--|--|
| Attorney Docket Number First Named Inventor | | Google-35APP (GP-090-00- Jeffrey A. DEAN | | | | |
| | | | | | | |
| Application Number | 10/540 050 | | | | | |
| Filing Date | December 29, 2003 | | | | | |
| Art Unit | 2127 | | | | | |
| Examiner Name | Not | yet assigned | | | | |

| As the below named inventor, I hereby declare that: | | | | | | | | |
|---|--|-------------------------------------|-------------------------|---------------------------------|--|--|--|--|
| My residence, mailing address, and citizenship are as stated below next to my name. | | | | | | | | |
| I believe I am the original and first inv | entor of the subject matter | which is claimed and for wh | ich a patent is soug | ht on the invention entitled: | | | | |
| I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: IDENTIFYING RELATED INFORMATION GIVEN CONTENT AND/OR PRESENTING RELATED INFORMATION IN ASSOCIATION WITH CONTENT-RELATED ADVERTISEMENTS | | | | | | | | |
| <u> </u> | | | | | | | | |
| <u> </u> | (Title of the li | nvention) | | | | | | |
| the specification of which | | | | | | | | |
| is attached hereto | | | | | | | | |
| OR Was filed on (MM/DD/YYYY) | December 29, 2003 | as United States A | Application Number | or PCT International | | | | |
| | | | | | | | | |
| Application Number 10/748,870 | Application Number 10/748,870 and was amended on (MM/DD/YYYY) (if applicable). | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT | | | | | | | | |
| international filing date of the continuation-in-part application. Thereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 385(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES NO | | | | |
| | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | |

[Page 1 of 4]

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DECLARATION AND POWER OF ATTORNEY Utility or Design Patent Application

Power of Attorney:

As a named inventor, I hereby appoint:

John C. Pokotylo (Reg. No. 36,242) Michael P. Straub (Reg. No. 36,941) Ronald P. Straub (Reg. No. 48,941) Michefle Lee (Reg. No. 40,695) Kulpreet Rana (Reg. No. 43,127) Karl Sun (Reg. No. 45,143) Andrew Watson (Reg. No. 46,371) Amin Zoufonoun (Reg. No. 48,065)

as my attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office in connection therewith.

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DECLARATION AND POWER OF ATTORNEY Utility or Design Patent Application

| Direct all correspondence to: Customer Number or Bar Code Labe | , | 1 | respondence address below | | | |
|--|--|------------------------------------|----------------------------|--|--|--|
| | | | | | | |
| Name Straub & Pokotylo | | | | | | |
| | | | | | | |
| Address 620 Tinton Avenue, Bldg. B, 2 nd Floor | | | | | | |
| | | | . | | | |
| City Tinton Falls | | State NJ | ZIP 07724-3260 | | | |
| | | | - (500) 540 0071 | | | |
| Opener Day | ' · _ · · · · · · · · · · · · · · · | 542-9070 | Fax (732) 542-9071 | | | |
| I hereby declare that all statements made herein of my or are believed to be true; and further that these statement made are punishable by fine or imprisonment, or both, ur validity of the application or any patent issued thereon. | c were made wit | h tha knowledde inat Willtul Taise | statements and the like so | | | |
| NAME OF SOLE OR FIRST INVENTOR: | A petition h | nas been filed for this unsign | ned inventor | | | |
| Given Name (first and middle [if any]) Jeffrey A. | | Family Name or Surname Dean | | | | |
| | | | | | | |
| Inventor's Signature | | | Date | | | |
| - Constant | | | | | | |
| Residence: City Palo Alto | State CA | Country USA | Citizenship USA | | | |
| 1700000100.000 | | | | | | |
| Mailing Address 3179 Stockton Place | | | | | | |
| Indiana Additor 2112 | | | | | | |
| City Palo Alto | State CA | ZIP 94303 | Country USA | | | |
| NAME OF SECOND INVENTOR: | A petition ha | s been filed for this unsigne | d inventor | | | |
| TAME OF GOOD IN THE STATE OF TH | | | | | | |
| Given Name (first and middle [if any]) Krishna | | Family Name Or Surname Bharat | | | | |
| (mst and mouse (n any)) Krisinia | | Or Guilleting | | | | |
| Inventor's | | | . Date. | | | |
| Signature | · · · · · · · · · · · · · · · · · · · | | | | | |
| Con In- | State CA | Country USA | Citizenship India | | | |
| Residence: City San Jose | State CA | Country Core | Constitute History | | | |
| | | | | | | |
| Malling Address 1458 Sierra Creek Way | T | | | | | |
| Cu. San Jose | State CA | ZIP 95132 | Country USA | | | |
| City San Jose State CA ZIP 93132 Country USA Additional inventors are being named on the1_supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto. | | | | | | |
| Additional inventors are being framed on the ""T" pappears and additional inventors are being framed on the ""T" pappears and additional inventors are being framed on the ""T" pappears and additional inventors." | | | | | | |

Please type a plus sign (+) inside this box

Modified PTO/SB/02A (11-00)
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DECLARATION AND POWER OF ATTORNEY

ADDITIONAL INVENTOR(S) Supplemental Sheet Page 4 of 4

| | | | | | | ** | | |
|--|---------------|----------|------------------------|--------------------------|---------------|--|--|--|
| Name of Additional Joint Inver | ntor, if any: | | | A petition has been | n filed for t | this unsigned inventor | | |
| Given Name (first and middle [if any]) | | | | Family Name or Surname | | | | |
| Paul | | | висннегт | | | | | |
| Inventor's Signature | | | | | Date //-/-05 | | | |
| Residence: City Mountain View | | State CA | | Country USA | | Citizenship USA | | |
| Mailing Address 900 High School | Way, Apt. #2 | 2324 | | | | The state of the s | | |
| Mailing Address | | | | | | | | |
| City Mountain View | | State CA | | ZIP 94041 | Count | USA | | |
| Name of Additional Joint Inven | tor, if any: | | | A petition has been f | filed for th | is unsigned inventor | | |
| Given Name (first and mid | die [if any]) | | | Family ! | Name or S | lurname | | |
| | | | | | | | | |
| inventor's Signature | | | | | | Date | | |
| Residence: City | | State | | Country | | Citizenship | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | | State | | ZIP | Cou | ntry | | |
| Name of Additional Joint Inven | tor, if any: | | | A petition has been file | ed for this | unsigned inventor | | |
| Given Name (first and mid | dle (if any]) | | Family Name or Surname | | | | | |
| <u> </u> | | | | | | | | |
| Inventor's Signature | | | | | | Date | | |
| Residence: City | St | tate | | Country | | Citizenship | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | St | ate | | ZIP | Co | untry | | |

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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| STATEMENT UNDER 37 CFR 3.73 | <u>(b)</u> |
|--|---|
| Applicant/Patent Owner: Google, Inc. | |
| Application No./Patent No.: 10/748,870 Filed/Issue Date: December | r 29, 2003 |
| Entitled: IDENTIFYING RELATED INFORMATION GIVEN CONTENT A INFORMATION IN ASSOCIATION WITH CONTENT-RELATE | AND/OR PRESENTING RELATED ED ADVERTISEMENTS |
| Google, Inc, a Corporation | |
| (Name of Assignee) (Type of Assignee, e.g., corpora | ation, partnership, university, government agency, etc.) |
| states that it is: 1. It is: 1. It is: 1. It is: | |
| an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is% | |
| in the patent application/patent identified above by virtue of either: | |
| A. An assignment from the inventor(s) of the patent application/patent identified in the United States Patent and Trademark Office at Reel, From thereof is attached. | l above. The assignment was recorded ame, or for which a copy |
| B. A chain of title from the inventor(s), of the patent application/patent identified below: | above, to the current assignee as shown |
| 1. From: Jeffrey A. Dean and Krishna Bharat To: Google, Inc. | |
| The document was recorded in the United States Patent and Tradema Reel, or for which a cop | |
| 2. From: To: | |
| The document was recorded in the United States Patent and Tradema Reel or for which a co | |
| | |
| 3. From: | ark Office at copy thereof is attached. |
| Additional documents in the chain of title are listed on a supplemental she | et. |
| Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment documents Division in accordance with 37 CFR Part 3, if the assignment is to be reconsidered. | (s)) must be submitted to Assignment rded in the records of the USPTO. <u>See</u> |
| | . 1 / |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the | 8/23/65 |
| Signature | Date |
| Amin Zoufonoun, Esq. | (650) 623-5022 |
| Printed or Typed Name | Telephone Number |
| Intellectual Property Counsel, Google, Inc. | |
| Title | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Atty. Doc. No.: Google-35/PROV (GP-090-00-PR)

ASSIGNMENT

WHEREAS, we, Jeffrey A. DEAN, ASSIGNOR

a citizen of the USA, residing at 884 Fifteenth Avenue, Menlo Park, CA 94025; and

Krishna BHARAT, ASSIGNOR

a citizen of India, residing at 470 Oakgrove Drive, Apt. 205, Santa Clara, CA 95054;

are the inventors of the invention in:

IDENTIFYING RELATED INFORMATION GIVEN CONTENT
AND/OR PRESENTING RELATED INFORMATION IN ASSOCIATION
WITH CONTENT-RELATED ADVERTISEMENTS

for which provisional and utility applications for a Patent of the United States

- Were filed on February 28, 2003, as application serial number 60/450,775, and on December 29, 2003 as application serial number 10/748,870;
- ☐ is filed herewith;

and WHEREAS, Google, Inc., a corporation of the State of Delaware, having a place of business at 2400 Bayshore Parkway, Mountain View, CA 94043, ASSIGNEE

is desirous of obtaining the entire right, title and interest in, to and under the invention and the application;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, WE, the ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the invention, and the United States application and all divisions, renewals and continuations (including all continuation-in-part applications) thereof, and all

Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models and designs which may hereafter be filed for the invention or claim the benefit of the application or any right of priority to the application, in any and all countries including any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from the United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventor's certificates and designs which may be granted for the invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the ASSIGNEE, its successors, legal representatives and assigns, any facts known to me regarding the invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for the invention in all countries.

The undersigned hereby grant(s) the law firm of Straub & Pokotylo the power to insert on this Assignment any further identification, including the application serial number, which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

| IN TESTIMONY | WHEREOF, | I her | eunt | to set | my | hand | and | seal | this |
|---------------|----------|--------|------|--------|-----|--------|-----|------|------|
| day of | | | | | | 2004. | | | |
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| | Je | effrey | Α. | DEAN, | Ası | signor | | | · |
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| WITNESSED BY: | | | | | | | | | |
| Name | | | | | | | | | |
| Address | | | | | | | | | |

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| IN TESTIMONY WHEREOF, I hereunto set my hand and seal this |
|---|
| 26 day of February, 2004. |
| |
| De la companya della companya della companya de la companya della |
| Krishna BHARAT, Assignor |
| |
| WITNESSED BY: |
| Karen Robertson Name |
| 2400 Bayshore PKwy Address |
| Mountain View, CA 94043 |

Atty. Doc. No.: Google-35/PROV (GP-090-00-PR)

ASSIGNMENT

WHEREAS, we, Jeffrey A. DEAN, ASSIGNOR

a citizen of the USA, residing at 884 Fifteenth Avenue, Menlo Park, CA 94025; and

Krishna BHARAT, ASSIGNOR

a citizen of India, residing at 470 Oakgrove Drive, Apt. 205, Santa Clara, CA 95054;

are the inventors of the invention in:

IDENTIFYING RELATED INFORMATION GIVEN CONTENT AND/OR PRESENTING RELATED INFORMATION IN ASSOCIATION WITH CONTENT-RELATED ADVERTISEMENTS

for which provisional and utility applications for a Patent of the United States

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- ☐ is filed herewith;

and WHEREAS, Google, Inc., a corporation of the State of Delaware, having a place of business at 2400 Bayshore Parkway, Mountain View, CA 94043, ASSIGNEE

is desirous of obtaining the entire right, title and interest in, to and under the invention and the application;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, WE, the ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the invention, and the United States application and all divisions, renewals and continuations (including all continuation—in—part applications) thereof, and all

Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models and designs which may hereafter be filed for the invention or claim the benefit of the application or any right of priority to the application, in any and all countries including any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from the United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventor's certificates and designs which may be granted for the invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the ASSIGNEE, its successors, legal representatives and assigns, any facts known to me regarding the invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for the invention in all countries.

The undersigned hereby grant(s) the law firm of Straub & Pokotylo the power to insert on this Assignment any further identification, including the application serial number, which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

| 27 day of | February | | 2004. |
|-----------------|-----------|-------------|----------|
| | Toffroy A | DEAN, ASS | |
| | nerried w | . DEAN, ASS | signor |
| WITNESSED BY: | Edvard | D. La- | 20 USLea |
| 3562 N | W 68 h | ı | |
| Address Say H 1 | WA 98 | 1117-61 | 23 |

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this

| IN TESTIMONY | WHEREOF, | I her | eunto | set my | hand and | d seal | this |
|---------------|----------|--------|--------|--------|----------|--------|------|
| day of | | | | r | 2004. | | |
| · | ĸ | rishna | BHARA' | r, Ass | ignor | • | |
| WITNESSED BY: | | | • | | | | |
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